

## The Nephilim

“*And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.*” Genesis 6:1,2

A. That the sons of God - בְּנֵי-הָאֱלֹהִים

The term *sons of God*, *bene haelohim*, has been discussed for centuries as to whether it is speaking of the angels of God, or the godly line of believers that descended down through *Seth*. If it is speaking of the godly line of *Seth*, then that is one thing. But if it is speaking of angels cohabiting with women, **then we have something altogether different!** As they say, a whole different ball game.

The problem that I had in totally accepting the concept that this referred to angels with women is because of the phrase, *sons of God*. It wasn't conclusive enough for me to be able to teach it with confidence. I had to see it for myself out of the Word.

The reason why is that it can also refer to men who have believed on Christ as their Savior and is used throughout the NT. But in the OT it is used five times and all in reference to angels. Four use the phrase, *sons of the God*, *bene haelohim*, and only one, Job 38:7, has it as *sons of God*, *bene elohim*, without the definite article.

Genesis 6:2, “*That the sons of God, **bene haelohim**, saw the daughters of men.*”

Genesis 6:4, “*When the sons of God, **bene haelohim**, came in unto the daughters of men.*”

Job 1:6, “*Now there was a day when the sons of God, **bene haelohim**, came to present themselves before the LORD.*”

Job 2:1, “*Again there was a day when the sons of God, **bene haelohim**, came to present themselves before the LORD.*”

Job 38:7, “*And all the sons of God, **bene elohim**, shouted for joy.*”

This by itself is pretty conclusive to say that the *sons of God* here refers to the fallen angels of God, but it isn't strong enough by itself to say without a shadow of a doubt that it is. But by introducing biblical logic, or **doctrinal rationale**, we can deduce that it does.

What gives us insight into this matter is that this union between the daughters of men and the sons of God produced a species of human beings known as the *Nephilim*, a race of **Giants**, men who were exceptionally large and exceptionally strong. “*There were **giants** in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became **mighty men** which were of old, men of renown.*” Genesis 6:4

**Argument one:** If this was referring to the godly line of Seth intermarrying with the ungodly line of man, how in the world could differing religious beliefs ever produce a race of giants?? It's ludicrous to deduct that a saved man and an unsaved woman could produce a child twelve to twenty feet tall simply because one was righteous and the other one wasn't!

**Argument two:** When God established the order of things in his creation, everything was to propagate after its kind. Whether plants, animals, fish, trees, man, or creeping things, everything was reproduced after after its own kind. Like was to reproduce like.

Orange trees didn't start becoming walnut trees centuries down the road. Nor did berry vines all of a sudden start growing up to become trees. Or did a persimmon tree all of a sudden turn into a four hundred foot tall redwood tree! Like produces like. And that means, if a man, let's say around six feet tall, and a woman around five and half feet tall, produce a race of human beings on earth they are all going to be around the same approximate height, weight and so on. It flies in the face of the Bible and science to say that now they are producing humans twenty feet tall!

**Argument three:** Nothing is ever said about saved women marrying unsaved men and producing a race of giants, *Nephilim*, from it!

**Argument four:** Why not put the passage as, the sons of Seth, instead of the sons of God, thus erasing all doubt in the matter?

**Argument five:** These humans had six fingers and six toes; once again breaking the pattern of like producing like. Occasionally one will find humans with six fingers or six toes, but this was **the** physical characteristic of these beings.

**Argument six:** These giants were produced **as the result of an event** when these *sons of God* came into the daughters of men. It was **an event** that took place before the flood. And when the flood came it not only destroyed the giants, but it also destroyed the entire line of Cain! It was Noah and his three sons who began the antediluvian age of human beings, but there were also giants, *Nephilim*, after the flood, and this was due to another event with these *sons of God*, or events.

**Argument seven:** Not as logic, but from the standpoint of the term *sons of God*, *bene haelohim*. The word **sons**, *ben*, can refer to one's literal son, or a grandson, the literal offspring of a man, but it can also refer to membership in a group of some kind, or belonging to some group, and it could mean that they were a part of, that is, belonged to, the group of powerful *Els* in heaven! (For a more thorough study on this subject, see my On line study, Celestial Beings.)

All the celestial beings are *Els*, if we understand that the word Hebrew word, *El*, had as its root meaning the idea of **power**. All the *angels*, which is not even close to the idea of referring to these beings, are *Els*, in that they are all powerful. All the *Els* are powerful, but there is one *El* who is **all powerful**, the one known as *El-Shaddai*! All the *Els* have various levels of position in *Yahweh's* kingdom, but there is one who holds the highest position – *El Elyon*, or that is, *El the Highest El*!

So when we put all this together our conclusion can only be that the fallen angels of God were able to bear, or procreate, children with the women here on earth. And that this hybrid union created a race of giants that have been recorded in different countries as being easily eight feet tall, nine feet tall, eleven feet tall, eighteen feet, twenty three feet and larger!

We also see that this would be impossible to accomplish as the result of normal human relationships for only like kind can produce like kind. And that it is silly to think that it would come about as the result of having different religious beliefs. To be able to take a normal size human being and then turn it into a human being, that in one instance has it as thirty six feet tall, could never be accomplished in the natural order of things. Some where along the line, before the flood and after, beings from the heavenlies, these *sons of God*, had to come to earth, intervene in the affairs of man and somehow modify the genetics of man.

## B. Saw the daughters of men - בְּנוֹת הָאָדָם וַיִּרְאוּ

Literally, it's *the daughters of Adam*, or *the Adam*, and refers to the females of the human race that descended from Adam, through Eve, the mother of all living.

I don't think it's necessary to spend much time on who the daughters of men are for it's self explanatory. Some have tried to say that this refers to the daughters of unsaved men, but there's really no basis for interpreting it this way. There is no indication that the *men* here are unsaved men, nor that their daughters are unsaved. It simply says the daughters of Adam.

The word **saw** here is the qal future of the verb *ra'a*, to see. Now the word *ra'a* does mean to see, to view, but not with the idea of the sensation that one might have from the seeing, but with the idea of where sight and perception merge, or where sight and comprehension merge, to see with satisfaction. It meant to keep watch from a military observation post, to observe, to watch, to view, or note for a scientific, official, military, or other special purpose.

**So this tells us that these *sons of God* were carefully observing the daughters of Adam for a period of time, with a view toward them having a purpose in mind for them. The purpose could have been with a military objective in mind, scientific, both scientific and military, or something different. **To say that they just thought that the women were pretty doesn't do the passage justice. It tells us that they were observing, or studying them, with a view toward a particular purpose they had in mind for the women.****

## C. That they were fair - כִּי טוֹב הֵיוּ

Literally, that they were **good**, *tob*. Now the word *tob* is translated as good, and in some translations fair. Which is true, but it is a very simplistic and narrow definition of the word, for it has so many other ideas connected with it depending upon the context. The word *tob* had the idea that **something was desirable because it possessed certain, desirable qualities**. But for **what?** In agriculture *tob* was used to denote that something was good, pure, or suitable for **breeding!**

It can mean intrinsic good, that something is good intrinsically, such as gold. Gold is good intrinsically and we don't need anyone to tell us that it is good. So there are things that are good in themselves, and then there are things that are good as far as their usefulness. They are good for a certain purpose, or we could say that they are suitable for a purpose. Gold is good because it has **intrinsic value**, but worthless if you want to dig a ditch! If you want to dig a ditch, then a shovel comes in mind because it is suited for that purpose. So a shovel, or more properly a spade, is **good, *tob***, because it has **value for a specific purpose**.

When people take the approach that the fallen angels of God looked down and saw that because the daughters of men were pretty they took them as their wives, it brings them down to the carnal level of being like a bunch of lecherous old men waiting around to jump the bones of some pretty little females. They're reading into this event something taken out of the fallen nature of man. They think that because men do this sort of thing that these anels were acting like men! **What, though, was really going on here was far more sophisticated in motive and purpose than just fulfilling some carnal desire! It was about genetically altering the human race on earth to wipe it out! They were trying to destroy God's creation of the human race through genetics!**

D. And they took them wives - הַנָּחָשׁ; וַיִּקְחוּ לָהֶם נָשִׁים יָם

Now this is an interesting phrase. Yes it was used for a man taking a woman in those days to be married, but here we have a group concept going on. The entire passage indicates that other things were going on **that point more to a forced concept**.

The word for **took** is *wayiqhu* and is the qal future of *laqach*. The NIV translation translates it as to *marry*, which it can mean that, but it means to take. Actually the word meant to take, to grab, to seize, to take away, to take for oneself. Also to take away in the sense of a subsequent action down the road, or for a purpose in mind.

If there is a **context of war**, then the prerogative of the victor comes in and it refers to taking booty, or the spoils of war for oneself. One of *laqach's* derivatives is *malqoach* and that refers to the actual booty, or spoils of war, that were taken as in contrast to that which is stolen. The principle is that when there is a victor in war, then everything belonging to that conquered nation is **by the right of conquest** now the possession of the conquering army. Land, houses, gold, silver, crops, money, jewelry, even the men, women and children, now belong to the victors to do with them as they please.

**What this indicates is that the sons of God, the fallen celestial beings, thought that because Adam was defeated in the garden, which he was, and that they now were the conquerors of the human race, and they were, that because of that Adam, Eve, their future progeny and the entire planet was theirs to do with as they pleased! Which means that the planet was under their control now, Adam and Eve were their slaves now, and that they were free to take any woman they wanted and do with her as they pleased!**

The word for **wives** is *nashim*, which is the feminine plural of *ishah*, the word for a woman, which is the feminine of *ish*, the word for man. So *nashim* means women, or the female of the human species. It can refer to a wife, but actually it's referring to **females**.

So what we have so far is that these *sons of God*, (*Els*, celestial beings), were observing the daughters of Adam and saw that they were suitable for the purpose of (breeding stock?) and took certain females from the human race. But just exactly who are these *sons of God*?

The standard word used in describing them is **angels**, but this is taking an English transliteration of the Greek word *aggelos*. *Aggelos* becomes *angelos*, which is transliterated into the English as *angels*. Then they take the word *angels* and read it back into the OT. Which actually becomes a form of eisegesis, a reading into the Word of God, instead of exegesis, a drawing out of the Word of God.

The word *angelos* actually meant messenger, or the one sent by someone else. But even at that, what we have here is something altogether different. To have a more accurate understanding on this see my On line study of "Celestial Beings". These *sons of God* are celestial beings that live somewhere in the areas of the universe. But in what area?

What this study will reveal is that this matter of aliens, abductions, genetic experimentation, etc., the stuff of science fiction, is not as far fetched as people would like to believe! Especially when we get down into the areas of the giants that lived in the land, giants who were the offspring of these *alien* interactions with women and the end time Antichrist!

## E. Whomsoever they chose - מִבְּלֵאֲשֶׁר בָּחָרוּ -

*Of all which they chose, or, whomsoever they chose* gives us more insight into what really happened. The first thing that we notice is that these *sons of God* are the ones doing the choosing. The volitional aspect of all this lies solely with them, not the women. Normally when a man marries a woman it is a covenant between the two and both must be in volitional agreement for the union. But the way it is worded here is that the decision for this matter was all in the sons of God and not the women. It was a group of these sons of God that took human females.

The word for **choose** is the qal stem of *bachar*, which meant to choose something or someone out of a larger group. The choosing is based upon one's preference for that person or thing and according to a purpose that one has in mind. This brings in mind the idea that the person or thing that has been chosen out of the larger group has been chosen because it is suitable for a purpose they have in mind. And we want to note, **that it is these sons of God that are the ones doing the choosing, not the women!**

So what we have so far is that, **"these sons of God had been carefully observing the daughters of Adam for some period of time, having some purpose in mind for them, a purpose that could have been scientific with a military and political objective, and out of this larger group of females they selected certain females that suited this purpose. And after they selected the females they wanted, then they took them away!"**

So we have some questions answered. We know that there are two parties involved, the *sons of God* and the female of the human species on earth. We know who these *sons of God* were, that they were celestial beings who were a part of the group that rebelled against *Yahweh* and joined forces with Lucifer. But so far we don't know their purpose, exactly what they did and how they did it, **but we do know what the outcome was – alien human hybrids that were giants – the Nephilim.**

*"There were giants (nephilim) in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown." Genesis 6:4*

## A. The Nephilim - הַנְּפִלִים הָיוּ בְּאֶרֶץ, בְּיַמֵּי הָהֵם, וַגַּם אַחֲרֵי-כֵן -

The Septuagint has it as, *"But the giants were upon the earth in those days, and also after that."* The direct translation of the Hebrew has it as, *"And the nephilim were upon, or in, the earth in those days, and also after that."* The KJV and the Septuagint both translate nephilim as giants.

It's interesting to note that the Septuagint uses the Greek word, *gegenes*, to translate the word, *nephilim*, as the giants, and it was also the word used to denote the Titans, who were a giant race of humans, who came about as the result of the Greek gods having intercourse with women. This is in keeping with the biblical account.

One of the problems that I had was with the word *nephilim*, because writers kept going over and over the idea of to fall, from the root word *naphal*, to fall. I wondered how could they get the idea of giants out of it and how could they read it into it the idea of the fallen ones, etc.. Until I found an old article written about the word *nephilim* and its connected idea of *nephilia*. But before we get into that, we need to cover the word *nephiyl* itself.

The first usage of *Nephilim* is in this passage, but the next usage is in Numbers 13:33 way after the flood, when Moses was leading the nation of Israel into the land of Canaan. "*And there we saw the giants, (nephilim), the sons of Anak, which come of the giants, (nephilim),: and we were in our own sight as grasshoppers, and so we were in their sight.*" It is here that the nephilim are described as being of such great stature that they were gigantic!

But back in our Genesis passage there is no reference to them being of such immense proportions that they were gigantic in size. It simply refers to them as the *Nephilim*. So what gives with this idea of the *Nephilim*? As we study on we will certainly discover that they were immense in size, but could this word *nephilim* give us a clue as to their origin and the origin of *these sons of God*?

To begin with the verb *naphal* means to fall, to fall into, to fall upon; it even has a figurative use of to fall into sin, or to fall from a position of integrity into wickedness. So to take that idea and say that it refers to the fallen angels doesn't make a lot of sense, because how could the *nephilim* fall from a position, when they had just been created by the sons of God with the daughters of men?

But there is another definition brought about by **Peakes commentary** and that is *Nephilia* was the old Aramaic name for the constellation Orion! The most noteworthy alternative opinion regarding the derivative word of **Nephilim** is that it refers to a class of angels descended from Orion. In **ancient Aramaic**, the constellation Orion was known as **Nephila**, therefore Orion's descendants would then be known as **Nephilim** [[Peake's Commentary on the Bible](#).]

Now when we take that definition, then everything else makes sense, especially in the light of the Mystery religion known as Babylon, or the Egyptian mysteries. The constellation Orion, Orion's belt, Orion the mighty hunter, Nimrod the mighty hunter, Nimrod's deification at his death going to the constellation Orion, the great pyramid's orientation to Orion, free masonry's tie into Orion, even America's space program and so many other concepts are tied to the constellation **Orion!**

Perhaps it would help for us to understand what the true idea is behind the word, *angel*, and try to get away from a stereotypical picture of cute little childish looking things with wings for the good angels, and ugly gargoyle looking things for the bad angels.

Whether we're looking at the OT word, *malak*, or the NT word, *angelos*, the meaning is still the same, **messenger**. Now the idea of a messenger did not connote inferiority, but rather that here before you is one that has been sent with a message, or for a purpose. His position, nature, or name are not in view, unless they are specified by the passage. It simply says that they have come to you from another place and that they have a purpose in mind, or a message to convey to you.

Now when we take the correct understanding of the word, *angel*, and apply it to these sons of God, then what we are left with is the idea that these *sons of God/angels* have come from another place, with a purpose in mind. But what purpose? And exactly where did they come from? Seeing that they are *angels*, then the natural assumption is that they came from heaven. But seeing that the ancient word used for the *nephilim* referred to *Nephilia*, or the constellation Orion, then it would indicate that these *nephilim* came from **Orion!** Far fetched you say! Then accurately define where the first, second and third heavens are. Where is their location and where does the one end and the other one begin? And why would it be so far fetched to accept that in the infinite vastness of the universe angels would dwell there? Or that the fallen angels would dwell there because they lost their place in heaven?

*And the nephilim were on the earth in those days, and also after that.* This shows that these *nephilim*, these giants, were on the earth **before** the flood and **after** the flood. And as noted, this precludes that the daughters of Adam were the unsaved line of Canaan, because the line of Canaan was wiped out by the flood. In fact, all humans and all the *nephilim* were destroyed by the flood, except for Noah's line.

So to have *nephilim*/giants after the flood, then it would have to mean that these sons of God not only came to the earth one or more times before the flood, but also one or more times after the flood, and by means of having direct intercourse with women, or through genetic manipulation, were able to create a race of hybrid giants. And they may still be doing this today!

B. "When the sons of God came in unto the daughters of men, and they bare children to them" - אֲשֶׁר יָבֹאוּ בְנֵי הָאֱלֹהִים אֶל-בְּנוֹת הָאָדָם, וַיִּלְדוּ לָהֶם -

This passage tells us that the fact that the *nephilim* exist is due to the event of when the *sons of the elohim* came into the the daughters of Adam, or when these celestial beings came into the female of the species of Adam's race. And that the aspect of them *coming in unto* the daughters of men resulted in these women bearing their children! The phrase **come into** is, *bo*, and was used for movement toward a specific goal. In a conquest context it meant to take as the spoils of war.

Now some will say, how in the world can *angels* have sex with women? Aren't they supposed to be like the *angels* in heaven that do not marry? But the Lord could have been referring to the good *angels* in heaven who do not marry. But what about the passage in Genesis 18 where the Lord showed up with two *angels* at Abraham's tent. There they were described as men with heads, feet, etc., and **they ate the food that Abraham had prepared**, all biological functions. So we see that angels can, at the very least, take on a human form and be able to function as humans do: walk, talk, see, hear, eat, etc.. If they can do these things in human form, then it's certainly possible that they can do the other. Even Satan is able to transfigure himself into an angel of light, and he certainly is the farthest thing from that! Or there is another distinct possibility of these celestial beings being able to father children with human mothers by the use of genetic engineering, where they take their DNA and create a child using the egg of a human female. A child that is both human and celestial, kind of a star child.

We must keep in mind that the very first prophecy was not just about the Messiah of God, Jesus Christ, being born to a human mother, **but also that the devil would have a child born to him!** "*And I will put enmity between thee and the woman, and **between thy seed and her seed**; it shall bruise thy head, and thou shalt bruise his heel.*" Genesis 3:15 **Her seed** refers to the human son, Jesus Christ, whose Father is God, born to a human woman; **thy seed** refers to a human son born to a human woman, whose father is the devil! **In both cases you have a child whose father is not from this earth, and a female human from this earth!** One is from God, the other one is from Satan.

The *Nephilim* existed, (exist still today?), as the result of the *sons of the elohim* and women. Speaking from a language standpoint, it is better to approach the defining of the term *nephilim*, not from the standpoint of defining their physical characteristics, but to denote their **lineage**. The Canaanites came from Canaan, the Israelites came from Israel, the Sethites came from Seth, the Moabites came from Moab; you see the idea. So, when we come to the word *Nephilim*, it is in keeping with the defining of one's **parental** lineage, to say that the *Nephilim* came from those from *Nephilia*, or the constellation Orion! When looking at people in determining their lineage, it is always the seed line that is traced back to the one they came from, rather than just physical characteristics.

C. "The same became mighty men which were of old, men of renown." - הַמָּה הַגִּבּוֹרִים רִימ - אֲנָשֵׁי רַמְעוֹלָם, אֲנָשֵׁי יְהִשָּׁם

"The same became the gibborim which were of long ago, men of reknown." The word *gibborim* is the masculine plural of the word *geber*. Now the word *geber* is found throughout the OT and covers a wide range of ideas, but its main emphasis lies on power and strength. It can bring out the concepts of excellence and superiority, but still its main idea is **power**.

It means that one has special noteworthy characteristics that someone else has to a lesser degree, or not at all. It meant to be stronger than someone else, to have the upper hand, to exceed, to be superior to, to be prominent, to play the prominent role, to be important, to be distinguished, to have significance, to be of use, to win the victory.

In a military context it refers to those men who fought in battles and had distinguished themselves, to be a warrior, to be an elite warrior, to be mighty in battle, to have a battle plan that defeats the enemy, to be the victor in the war. It can refer to one's spiritual prowess, in that, he or she are mighty in their faith; it can refer to God; and it can refer to the strength of animals, such as the horse, etc.. It refers to a particularly strong person, one who is much stronger than others. Even Nimrod was known as "*a mighty hunter before the Lord*", Genesis 10:9

What this tells us is that these *gibborim from the sons of God* were distinguished as being extremely strong, and in more ways than one, and **strong in contrast to Adam's race!** This idea of being strong sets them apart as being totally different than the normal race of men on earth, in that they were much stronger, (as well as being much larger), than any of Adam's descendants. And this was due to the result of *the sons of the elohim* breeding with women.

Now when these *sons of the elohim* came into the daughters of men, or the female of the species, they produced, (we don't know how as of yet), a hybrid species on earth known as the *Nephilim*, the *Gibborim*, the *Heroes* of old, the *Rephaim*, the *Anakim*, and the *Emimites*.

If the actions of these *sons of God* were based upon their view of the **right of conquest**, then their coming into the female of the human species, (we notice that it was not unto the male of the species for the seed of mankind is found only in the male, not the female), their *coming into the females* was to take them away for the purpose of breeding.

We want to emphasize that, if the point of view of these *sons of the elohim* was having their **right of conquest**, and certainly they had now conquered the earth, Satan was now the new ruler of this planet and Adam, Eve and all their progeny were all his slaves now, then they believed that they had the right to do whatever they wanted to do to anyone they wanted to do it to, and that included the women!

The expression **men of reknown** is *enosh* with *hashem*. When the word *enosh* is used for men it brings out the idea of one who is wicked, violent, sinful, corrupt, has a sinful nature, etc.; it emphasizes the idea of having base qualities. The word *shem* can refer to one's name or one's reputation; one can have a good reputation, or one can have a bad reputation depending upon their character and actions. This tells us that this entire species of men, known as the *Nephilim*, were well known, that is, they had a bad reputation denoted by the use of the word *enosh* with them. They were not only stronger than other men, and much larger, but that they were known for being wicked and violent!

*“And there we saw the giants, the sons of **Anak**, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.” Numbers 13:33*

A. *“And there we saw the giants, the sons of **Anak**, which come of the giants:” - וַיִּשְׂאוּ רֹאֵי יִנּוּ, אֶת-הַנְּפִלִים בְּיַם בְּנֵי עֲנָק--מִן-הַנְּפִלִים*

This is the first place we come to that describes the *Nephilim* as being gigantic in size. In Genesis they are described as simply being the *Nephilim*, that they came from women and the *sons of God*, and that they were very strong and violent. Here they are described as being **giants** for the first time, in the sense that their size was so great that the Israelites were tiny in comparison. *“And there we saw the Nephilim, the sons of Anak, which come from the Nephilim”*, or, *“And there we saw the Nephilim, the sons of Anak, who were derived from the Nephilim.” Numbers 13:33a*

The word **Anak** is found eight passages in the OT. Numbers 13:22, *“And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of **Anak**, were. (Now Hebron was built seven years before Zoan in Egypt.) Numbers 13:28, “Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of **Anak** there.” Numbers 13:33, *“And there we saw the giants, the sons of **Anak**, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.” Deuteronomy 9:2, “A people great and tall, the children of the **Anakims**, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of **Anak**!” Joshua 15:13, *“And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of **Anak**, which city is Hebron.” Joshua 15:14, *“And Caleb drove thence the three sons of **Anak**, Sheshai, and Ahiman, and Talmai, the children of **Anak**.” Joshua 21:11, *“And they gave them the city of Arba the father of **Anak**, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it.”*****

The **Anakim**, who are the descendants of **Anak**, are listed eight times in the OT. Deuteronomy 1:28, *“Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the **Anakims** there.” Deuteronomy 2:10, *“The **Emims** dwelt therein in times past, a people great, and many, and tall, as the **Anakims**;” Deuteronomy 2:11, *“Which also were accounted giants, as the **Anakims**; but the Moabites call them **Emims**.” Deuteronomy 2:21, *“A people great, and many, and tall, as the **Anakims**; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:” Joshua 11:21, *“And at that time came Joshua, and cut off the **Anakims** from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.” Joshua 11:22, *“There was none of the **Anakims** left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.” Joshua 14:12, *“Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the **Anakims** were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.” Joshua 14:15, *“And the name of Hebron before was Kirjatharba; which Arba was a great man among the **Anakims**. And the land had rest from war.”********

The **Anakim** are described as being of great size and number, tall, wicked in other passages, as coming from the *Nephilim*, and their name, *Anak*, was given them because **they had long necks, or a chain or collar was worn around their necks.**

B. "And we were in our own sight as grasshoppers, and so we were in their sight." -

וַנְהִי בְעֵינֵינוּ כְּחַגְבֵי יִסְכּוֹן הָיִינוּ בְּעֵינֵיהֶם

As mentioned before, this is the first description of the *Nephilim* as being giants in size. The comparison is not to be taken in that they were just a couple of feet taller than the Israelites, but that they were so gigantic in size that the Israelites were like grasshoppers to them.

Some writers have surmised that the spies who came back with the negative report were speaking in hyperbole, over exaggerating their size, so as to not appear cowardly, but if this was so, then Joshua and Caleb would have immediately spoken out to correct them. Instead they didn't argue the size, but agreed that they were giants, but said that they could take them with the Lord's help.

## Pictures on the Giants on Bible Probe

In the late 1950's, during road construction in the Euphrates Valley of south-east Turkey, many tombs containing the remains of giants were uncovered. At the sites the leg bones were measured to be 120 cms (**47.24 inches**). Joe Taylor, Director of Mt. Blanco Fossil Museum, was commissioned to sculpt the human femur. This Antediluvian giant stood some 14-16 ft tall (see below).

Genesis 6:4 claims: "*There were **giants** in the earth in those days;*" Deuteronomy 3:11 states that the bed of Og, king of Bashan, was 9 cubits by 4 cubits (approximately 14' by 6'). Depending upon whether this was the sacred, royal, or profane cubit being used, Og's bed would have been somewhere between 14' by 6', all the way to 17'6" by 7'6"; making Og somewhere between 13 to 16 feet tall!

### Other human Fossil finds.

19'6" human skeleton found in 1577 A.D. under an overturned oak tree in the Canton of Lucerne. A 23 foot tall skeleton found in 1456 A.D. beside a river in Valence, France.

A 25' 6" skeleton found in 1613 A.D. near the castle of Chaumont in France. This was claimed to be a nearly complete find. A 9' 8" skeleton was excavated from a mound near Brewersville, Indiana (Indianapolis News, Nov 10, 1975).

In 1833 soldiers digging at a pit for a powder magazine in Lompoc Rancho, California, discovered a male skeleton 12 feet tall. The skeleton was surrounded by carved shells, stone axes, and blocks of porphyry covered with unintelligible symbols. The skeleton had double rows of upper and lower teeth. These bones substantiated legends by the local Paiute Indians regarding giants which they called Si-Te-Cahs.

In Clearwater, Minnesota, the skeletons of seven giants were found in mounds. These had receding foreheads and complete double dentition.

A mound near Toledo, Ohio, held 20 skeletons, seated and facing east with jaws and teeth "twice as large as those of present day people," and besides each was a large bowl with "curiously wrought hieroglyphic figures." (Chicago Record, Oct. 24, 1895; cited by Ron G. Dobbins, NEARA Journal, v13, fall 1978).

Almost beyond comprehension or believability was the find of the two separate **36 foot tall** human remains uncovered by Carthaginians somewhere between 200-600 BC.

The *Anakim*: This was another name for the Watchers. It means “the descendants of Anak”, or Enoch, Cain’s son. Though it was said that a flood had been sent to destroy them, there were still entire cities of Anakim in Canaan as late as the time of Moses. And **Jewish chronicler Josephus states that even in his own day it was not uncommon for people to dig up gigantic skeletal remains.**

Caius Julius Verus Maximinus, also known as Maximinus Thrax (235-238 A.D.) was a Roman soldier-emperor who spent his reign on campaign. Maximinus was born in Thrace to a Gothic father and an Alanic mother in about 173 A.D.. He was reportedly 8' feet, six inches (2.59m) tall, and of tremendous strength.

In an ancient text of the Jews, we read an astonishing description of some of these gigantic Amorites whom the Israelites conquered. In Buber's *Tanhuma*, Devarim 7, the text tells us of a Rabbi Johanan ben Zakkai's encounter with the Roman Emperor Hadrian. This event occurred in about A.D. 135, soon after the Roman victory in the Bar Kochba war, when the Jews rebelled against the Romans. The text reads:

"The wicked emperor Hadrian, who conquered Jerusalem, boasted, 'I have conquered Jerusalem with great power.' Rabbi Johanan ben Zakkai said to him, 'Do not boast. Had it not been the will of Heaven, you would not have conquered it.' Rabbi Johanan then took Hadrian into a cave and showed him the bodies of Amorites who were buried there. One of them measured eighteen cubits [approximately 30 feet] in height. He said, 'When we were deserving, such men were defeated by us, but now, because of our sins, you have defeated us'" (quoted in *Judaism*, edited by Arthur Hertzberg, p.155-156, George Braziller, New York: 1962).

A champion named Goliath, who was from Gath, came out of the Philistine camp ... Then the Philistine said, "This day I defy the ranks of Israel! Give me a man and let us fight each other."

Reading further, both in 2 Samuel 21:16-22 and I Chronicles 20:4-8, we discover that Goliath had four relatives, also giants:

- 1) *Ishbi-Benob*, whose bronze spearhead weighed three hundred shekels (more than seven pounds) and who said he would kill David;
- 2) *Saph* (or Sippai), another descendant of Rapha (the giant);
- 3) *Lahmi* (the brother of Goliath), whose spear shaft resembled a weaver's rod; and
- 4) a huge man (unnamed in the text) with six fingers on each hand and six toes on each foot.

Goliath and these four were all descendants of *Rapha* in Gath, "*and they fell at the hands of David and his men*" 2 Samuel 21:22 and I Chronicles 20:8

David apparently knew in facing Goliath that these other four might also have to be reckoned with. So David prepared himself to take down all five giants, one stone per giant, if need be. The Bible tells us that the other four did fight against David and his army in later battles, and all four were defeated.

*“And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the **Emims** in Shaveh Kiriathaim,”*  
Genesis 14:5

The **Emim** are mentioned only three times in the OT in Genesis 14:5, Deuteronomy 2:10, “*The **Emims** dwelt therein in times past, a people great, and many, and tall, as the Anakims;*” And Deuteronomy 2:11, “*Which also were accounted giants, as the Anakims; but the Moabites call them **Emims**.*”

It appears that the **Nephilim** branched out into four different lines: the **Anakim**, the **Rephaim**, the **Zuzim** and the **Emim**. “*And there we saw the Nephilim, the sons of Anak, who were derived from the Nephilim.*” Numbers 13:33a The **Emim** appear as a separate line from the **Anakim**, but the Moabites gave them the name **Emim** for a reason, instead of referring to them as **Anakim**.

The word *emah* had the idea of terror in it, to be terrified, to be paralyzed with fear, fear to the place of dread, the worse type of fear. One can be struck with terror by animals, such as the crocodile, or by man in an invading army. There can also be the personification of terror where fright, terror, dread are embodied in a person.

The word in the plural, **emim**, tells us that we are dealing with fear in all this, in that these beings were the personification of fear wherever they went. And if it's true that they descended from the **Nephilim**, that **they were half human and half celestial being hybrids, and that they were violent and giants, then it is easy to see why the Moabites called them **Emim** – Terror!**

There's another usage of the word and it brings out the idea of being excellent or magnificent, or as magnificent as the stars. This alludes to the concept that the **Emim** are somehow connected with the stars, and they would be seeing that they descended from the **Nephilim** from **Nephilia**, and that they were excellent physical specimens of humanity – the master race!

*“And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,”*  
Genesis 14:5

There are four lines, as near as we can tell, that branched out from the **Nephilim**; they were the **Anakim**, the **Emim**, the **Zuzim** and the **Rephaim**. And they all had the same characteristics. They may have looked a little different, but they were all giants in size.

The **Rephaim** are mentioned three times in the OT in Moses' writings. Genesis 14:5, “*And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the **Rephaims** in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,”* Genesis 15:20 “*And the Hittites, and the Perizzites, and the **Rephaims**,”* Deuteronomy 3:11, “*For only Og king of Bashan remained of the remnant of giants (**Rephaim**); behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.*”

And the prophet Samuel spoke of them four times, but in the singular. 2 Samuel 21:16 - “*And Ishbibenob, which was of the sons of the giant (**Rapha**), the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.”* 2 Samuel 21:18 - “*And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant (**Rapha**).*”

2 Samuel 21:20 - “And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant(**Rapha**).” 2 Samuel 21:22 - “These four were born to the giant (**Rapha**) in Gath, and fell by the hand of David, and by the hand of his servants.”

As we had seen in Deuteronomy 3:11 the bed of Og, king of Bashan, was 9 cubits by 4 cubits (approximately 14' by 6'). Depending upon whether this was the sacred, royal, or profane cubit being used, Og's bed would have been somewhere between 14' by 6', all the way to 17'6” by 7'6””; making Og somewhere between 13 to 16 feet tall!

It is hard to say whether the sacred, royal, or profane cubit was being used 18”, 20”, or 22”, but it would put Goliath somewhere at a minimum of 9' 6" tall, all they way up to 11' 6” tall! And he was a little guy compared to the other descendants of the *Nephilim*.

These giants were living in the promised land when God brought the Israelites into it. (When they said giants they weren't kidding). And they were living there back in the time that Abraham was there. It didn't matter if they were *Nephilim*, *Anakim*, *Emim*, *Rephaim*, or *Zuzim*, (Josephus referred to them as the *Gibborim*, Book 5.2.3), they were all giants. **What this showed is that their gene lived on!**

Genesis 14:5 said, “And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the *Rephaims* in Ashteroth Karnaim, and the *Zuzims* in Ham, and the *Emims* in Shaveh Kiriathaim,” But as we see, some lived on and were still alive when Israel came into the land. 1 Chronicles 20:6, “And yet again there was war at Gath, where was a man of great stature, whose fingers and toes *were* four and twenty, six on each hand, and six on each foot: and he also was the son of the giant (**Rapha**).” Joshua 11:21, 22 “And at that time came Joshua, and cut off the *Anakims* from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities. There was none of the *Anakims* left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.”

Bashan was referred to as the land of the giants, apparently from there being so many giants living there, and was controlled by the Amorites, who were also said to be very tall in size. Amos 2:9, “Yet destroyed I the Amorite before them, whose height was **like the height of the cedars**, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.”

Now we have seen so far that the word *Nephilim* tells us that these giants came about as the result of the fallen angels and women, perhaps from *Nephilia*, the Aramaic word for the constellation Orion. The *Anakim*, giants also, were known for having long necks, or wearing some kind of collar around their necks. The *Emim*, giants also, were known to be so violent that they caused terror wherever they went. Now we get to the *Rephaim*.

The following ideas have been associated with the *Rephaim*: the dead, minor deities, humans that have been deified, the shades of the dead, giants, spirits of the dead, dead souls, an exclusive group, heroes, a population of giants banished to the netherworld, a race of giants that existed after the flood. It gives us the idea that it was a race of super humans, who were not totally human, who were of such immense size and strength, that they were regarded as divinities. They, like the others, may have started in the beginning as the result of the *sons of God* with human females, but produced females as well as males, so they could carry out their own propagation. **Because there were generations of them, it shows that they could pass on their own genes.**

*“That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;” Deuteronomy 2:20*

The **Zamzummim** were a tribe of giants that seemed to be wiped out in time. The word comes from *zamzum*, which means to hum, or to make a noise. Literally, “tribes making a noise”. Apparently they had a particular sound that they made, and probably very loud due to their immense size, that distinguished them from everyone else.

Before the flood, we had the *Nephilim*, who were so named because they were the hybrid offspring of the *sons of god* and human women. We also saw that they got their name, *Nephilim*, not because they were the fallen ones, but because they were named after the *Nephilim*, those beings from *Nephilia*.

But we see that there were *Nephilim* on the earth after the flood! Now, because we know that the genetic line of the *Nephilim* was wiped out by the flood, we can only conclude that **these sons of god came back to the earth again to do the same thing all over again!**

And from this original race of *Nephilim*/human/hybrids four different branches came forth; the *Anakim*, the *Rephaim*, the *Emim* and the *Zamzummim*. And what this tells us is that, because they continued on in branch lines, **they were capable of propagating themselves after they were made!** And this tells us that *Nephilim* females were created, as well as the males. Which history shows was the case.

So we get down to the question, how were the *sons of god* able to interact with human females in such a way to bring about a race of giants?

One explanation that is put forth is that they are able to transform themselves into human beings, after which, they are capable of performing any physical concept that other human beings can do.

Another explanation is that there are many different categories of celestial beings, some have wings and fly, others have four faces and hooves, and some are just like men. Genesis 18:2 tells us of the Lord with two celestial beings with him, who were referred to as men, who met with Abraham and ate food! “*And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,*”

In the Gospel account of Jesus' resurrection the Apostle John says that there were **two angels** at the tomb. “*And seeth two angels (messengers) in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.*” John 20:12 But in Luke's account he says that they were **men!** “*And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:*” Luke 24:4

Now throughout the thousands of years of history, even to this day, **the people of God have assumed that these giants were created as the result of these sons of god having sexual intercourse with women**. And the reason for that is because it's the only way that we know of for humans to be born! Every offspring of the animal world and every offspring of the human world has been brought into existence only one way and that is through sexual intercourse!

That is until our generation! Now we know, that through modern technology, that is still progressing as we speak, humans can be brought into existence without sexual intercourse by **gene manipulation** and placing into a woman's womb! **So, if we can now, why couldn't they then!**

Now we know that giants existed before the flood and that they existed after the flood. We also know that the flood wiped out the preflood *nephilim* giants, and apparently conquest by various tribes and peoples throughout the world wiped out the post flood nephilim giants, or did they? **Why do we assume that the post flood giants either died out as a line, or were killed off?**

You might say, well Mike just look around. Do you see any 10' to 12' tall people walking around today? And the answer is no. But they were here in the Americas as reported by many peoples, the Europeans, the Spanish, the Mexicans and the Indians saw them. When Magellan's fleet anchored in Port San Julian they were greeted by the site of a giant so large that the crewmen didn't even reach his waist. When Sir Francis Drake anchored there in 1578, they didn't see any that big, but saw many over 7' in height. When Anthony Knyvet visited in 1592 he wrote of men 10' to 12' in height. In 1615 crewmen from the Dutch schooner Wilhelm Schouten found skeletons 10' to 11' long. When Commodore Byron visited in 1764 he mentioned natives over 9' tall!

But what if this creation of these human nephilim hybrids did come about as the result of DNA modification, where the genes of these *sons of god* were somehow introduced into the females of the human species? It is definitely possible and much more probable that this is how it happened. It would also explain an ongoing operation by these sons of god, before and after the flood, to somehow create and perfect the perfect human *nephilim* hybrid! An idea very similar to the Aryan super race theme, where even the word **Aryan** is similar to the word Orion (Nephilia).

The problem with these human *nephilim* hybrids is that their chief physical characteristic was that they were gigantic in size. If the *Nephilim sons of god* were still performing genetic experimentation on women today, (which they probably are), and turning out giants 15' to 20' tall people would certainly take notice of that and start asking questions. **But what if they had found a way to isolate the gene that caused the tremendous growth and turn it off, so to speak? Or find the gene they were lacking that caused their growth and put it in?**

In 1997 scientists at John Hopkins University in Baltimore discovered a gene in mice which they called growth/differentiation factor – 8 (GDF-8). The mice were altered genetically to delete this gene with the result that **they grew two to three times their normal skeletal size with enormous muscles**. They were not only much stronger, but up to three times larger at the same time.

What if these *nephilim*/human hybrid giants had been lacking this gene ever since the Nephilim/sons of god's had been experimenting on women and because they lacked that gene they grew to their tremendous size? But, what if the *Nephilim* sons of god now in recent history were able to add this gene into the mix and now were able to bring the height of their human hybrids from 12' to 18' tall down to a normal 6' tall??

**What this would mean is that instead of drawing attention to these human hybrids because of their enormous size, they would be able to fit right into the ebb and flow of human life here on the earth without standing out, without being detected in any way, because now they would look like everyone else! Except for the one major fact that they are not truly human!**

The original *nephilim*/human/hybrid gene was destroyed by the flood. Noah and his family didn't have it, so it had to be reintroduced back into the human gene pool after the flood. The *Nephilim* have been doing this as an ongoing operation for years with some purpose in mind. **But what purpose!**

I think the purpose was two fold, probably more. **One**, their goal was to wipe out the human race, as God created it, thus destroying Adam's seed. They almost succeeded before the flood, but God spared Noah and his family, thus preserving the original and true human gene pool. The **second** purpose was if they could destroy the human race with these hybrids, then there could have been no way that God could have the Messiah born of man and die for our sins on the cross! Once the last true human died out, then all hope was gone for humanity to be saved. And along with that was any other plans that God might have had for mankind throughout all eternity!

But there was another purpose that the *Nephilim* had in mind and it goes back to what God said to the serpent in the garden. "*And I will put enmity between thee and the woman, and **between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.***" Genesis 3:15 As God had his Son, the Lord Jesus Christ, born of an earthly woman, so the devil will have his son born of an earthly woman!  
**The Christ versus the Antichrist!**

When the time was right God introduced his Son into the affairs of men; the perfect man without sin. He was truly human, but did not have the sinful nature of Adam. The reason why is because even though he was born of a human woman as his mother, he had the nature of his Father in heaven. The fallen nature of man (Adam) is passed down only through the seed of the man.

Adam's fallen nature is passed down to humanity through the seed, not through the woman. If one takes Adam's seed out of the equation, then Adam's nature cannot be transmitted down. But if you put the *seed* of these Celestial Beings, with Lucifer in view, into the mix, then what you end up with is a fully human hybrid, **who has Lucifer's nature in him!**

When we look at the *Nephilim*, and quite possibly the end time Antichrist, we can expect to see the same parallel. He will not have the fallen nature of Adam because he did not come from Adam's seed. **Instead he will have the nature of Satan, who will be his father, but he will be far more sinful, evil and violent than anything Adam was in his sinful state.**

We had seen that the *Nephilim* human hybrids were known for being **much larger** than ordinary humans that descended from Adam's seed; that they were **much stronger** than Adam's race; and that they were much **more angry and violent** than Adam's race. This would only stand to reason for, if the *seed* they came from was from the DNA of the Celestial Beings that had rebelled against God, then their characteristics would have been passed down the gene line.

All the angels of God are known for being of tremendous size, strength and power, and in the case of the ones who joined in with Lucifer, then their *soul* characteristics, if you will, or their nature, would have the ideas of **tremendous rage and violence. These characteristics would have to be passed down in the gene pool by the Nephilim from Nephilia to the human hybrids known as Nephilim.**

**And it only stands to reason that the reason why the false prophet and the antichrist will direct the world's attention and worship to Lucifer is because Lucifer is his father! And at the same time, he will direct all his seething rage against Christians, because his father hates God, his Son Jesus Christ, and all those on earth who belong to the Lord!**

The end time antichrist and false prophet are known as the beast from the sea and the beast from the earth. Perhaps to show that they are not truly human. We do know that they will be thrown into the Lake of Fire without going to the Judgement seat as humans will.

This brings us to an interesting question. Do they have souls in the sense that humans have souls? Or are they soulless beasts, looking like humans on the outside, walking and talking like humans do, but inside they have no souls, at least not like we do. If that's the case, and it probably is, then there is no salvation for them. Christ died for Adam's race, not for the race of the Nephilim.

For four thousand years, it was taught that when the *Nephilim* died, before or in the flood, that their souls did not go down to Hades, but instead **wandered around the earth as disembodied spirits seeking to indwell a human body**. These disembodied spirits were the demons talked about so much in the NT times, and what they would do is look for a human that they could come into and push aside the human soul and take them over. When that was done, it was said that the person was demonized and they referred to him as a demoniac.

These *Nephilim* human hybrid disembodied souls are free to wander the earth, and have been ever since the flood and afterward, indwelling one person after another here on earth, (when that human dies they look for another one to indwell), and will continue to do this until Jesus Christ returns to earth and then they will be thrown into the Lake of fire.

The testimonies of unsaved people, who claim that they have the spirit of someone who lived a long time ago living inside of them, or some star visitor, or some remnant of an ancient being who had lived here on earth many thousands of years ago, is probably pretty close to the truth. Except that what is really living in them is the spirit of one of these disembodied human Nephilim hybrids!

If the *Nephilim* (fallen *angels* from Nephilia) found a way to control the gene that caused the gigantic size in their human hybrids, then that means that they could be walking around on earth right now, as normal humans, but no one could be able to see it! And when issues of God, Christ, Adam's sin, our sin, Christ's death on the cross, his resurrection, the need for salvation, etc., are presented to them, these concepts would mean absolutely nothing to them!

The Bible is very clear that giants walked the earth before the flood and after the flood. History also bears this out in culture after culture throughout the world over the eons. Although in our day there seems to be a cover up of this by the *scientific* community. One can only speculate as to why! More than likely it would disprove evolution and support the Biblical view.

If the Nephilim are still walking around today, only in normal size, that would be a sobering thought. One would naturally expect to find them intensely involved in the Egyptian mystery religious system that centers around Orion and those sorts of things. Perhaps waiting for their people to return to the earth. While Christians are awaiting the return to the earth of the one who created a new creation inside them, through faith in Jesus Christ!

Actually all this is building up to one grand event known as the Battle of Armageddon, when Jesus Christ returns to earth to retrieve his people, whereupon he will be met by the forces of the Antichrist to stop him. This Antichrist will be the product of the seed of Satan joined with the egg of a human mother. In his flesh he will be human, but in his *soul* he will be of the devil. It is only through faith in Jesus Christ, believing that he died on the cross for our sins, and his resurrection from the dead, that we will escape all this and live with God forever.

Pastor Mike