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SALVATION

If you are not a believer in Jesus Christ, or aren't sure and would like to become one, then you need to believe that Jesus Christ was and is the Son of God, that he was God who became a man, that he lived a sinless and perfect life, keeping the Law of God perfect in every way, that he kept faith perfectly, and that he was crucified on that cruel cross for your sins, mine and the entire world- he died for our sins! His death on the cross paid the penalty fully, one time for all sins that we have ever committed and that we will ever commit. He died; he went down into the bowels of the earth, even into Hell, and was raised from the dead on the third day in a resurrected, eternal body. He ascended back into heaven, was seated at the right hand of God, and is now Lord over heaven and earth. He is coming again to judge the world, to raise the dead, where he will give an eternal, resurrected, glorified body to everyone that has believed on him as their Lord and Savior, and to establish his kingdom one earth.

You come become a Christian right now as you read this, by personally placing your faith and trust in Jesus Christ as your Lord and Savior; believing that he is God's only begotten Son, that he died on the cross for you and that he was raised from the dead and is now

seated in heaven at the right hand of God the Father. *“Believe on the Lord Jesus, and you will be saved..” Acts 16:31a* And when you do trust Christ, and Christ alone, as your Lord and Savior, then go to God the Father in heaven in prayer and tell him so. Tell him that you have believed on his Son, thank him for his Son, and thank him for forgiving your sins and saving you! *“That if you confess with your mouth, “Jesus is Lord”, and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.” Romans 10:9,10* *“For, “Everyone who calls on the name of the Lord will be saved.” Romans 10:13* *“Therefore, being justified by faith (declared righteous), we have peace with God through our Lord Jesus Christ.” Romans 5:1*

THE RIGHTS AND RESPONSIBILITIES OF DIVINE ESTABLISHMENT

A right is the exclusive property of an individual to do an act. It is granted to them by God- not the State! The State cannot confer rights; it only exists to protect the individual in the exercising of their rights.

Rights cannot be taken away, impaired, regulated, restricted, licensed, fined, punished, or fees attached to. Why does someone need permission to do what he has the right to do?

Rights are the exclusive property of the individual, who holds full title to them from God, not the State! Not exercising a right does not relinquish it. One may not exercise it now, but decide to do so later on. It's his property to do with as he pleases.

Any government that: punishes, impairs, restricts, licenses, hinders, etc., the individual in the free exercise of his rights is operating illegally and should be replaced by a government, that not only recognizes the individual's God-given rights, but protects the individual in the free exercising of them.

Any "law" that infringes on our rights and our free exercise of them, is an unlawful law and is to be regarded as no law at all.

Any legislator who enacts such legislation, or even proposes to do so, should be lawfully removed from office immediately. That person is not only a traitor to the people

he is supposed to be serving, but is an arrogant rebel against the God of Heaven, who has granted to all men certain inalienable rights.

Rights cannot be licensed. A license is permission to do an act, by a superior party to an inferior party. In America, the government is actually the inferior party, and the People are the superior party. One does not need the permission of the State to do what God has granted him the full right, title and authority to do. And in some cases, what God has commanded him to do. For example, God commanded all men to work. We have the right to work and the responsibility to work. We must, therefore, obey God, instead of man.

Any government that puts itself over man regarding the free exercise of his rights has arrogated itself to the place of being God! No government has the right, or authority to refuse any man the free exercise of his God-given rights, for God has already conferred to all men certain inalienable rights by granting the full and absolute title to these rights. And in some cases, God has commanded man to do certain things. Man has now become the sovereign of his rights, not the State!

Some of the things that God has granted us full title to:

- 1. The right to choose for oneself**, with the responsibility to accept and live with the consequences of our decisions, whether good or bad.
- 2. The right to marry**, (if anyone will have you). The responsibility of fulfilling all the terms and obligations of the covenant of marriage, fall on both husband and wife.
- 3. The right to have children**, if you can. The responsibility is for you to provide all their needs, not the state, not other people.
- 4. The right to work.** Man not only has the right to work from God, but also the responsibility to work: to provide for himself, his wife and his children. This right may not be hindered, impaired, restricted, or licensed by people, organizations, or the government. But it is to be carried out with full responsibility concerning one's fellow man and the environment. Man is not free, for example, to dump his waste by-products that endanger other people in the free exercise of their rights, freedom and safety.
- 5. The right to contract.** The right to enter into a covenant with whomever one wishes, (if that person is willing), and the responsibility to abide by the terms of that agreement.
- 6. The right of self-determination.** One has the right to choose the path in life that he wants to take. And the responsibility to abide by the obligations that one incurs along that path; that is, to accept the consequences.
- 7.

7. The right to seek after God according to one's own conscience. And the right not to, if that is one's choice.

8. The right to have the Word of God. God has freely given his Word to all men, if they want it.

9. The right to seek after truth; and there is an implied responsibility to do so.

10. The right to privacy. Simply, to be left alone. And that means privacy from people and the government! Without privacy, there is no freedom. This privacy not only includes the privacy of one's own **home**, but privacy in these four areas: with one's doctor, one's minister, one's banker, and one's legal counsel. Privacy is an inviolable right from God; and he is to have it in his home, with his doctor, his minister, banker and lawyer. If he doesn't, then he is not truly free! The government that encroaches in these areas is a government of tyranny!

11. The right to own full title (allodial) property, both real and personal. Anything less than the allodial title means that one does not truly own the property.

12. The right to conscience. To think one's own thoughts.

13. The right to express one's thoughts in any form: conversation, printed material, airwaves, electronic media, etc..

14. The right to travel, but you have to buy the ticket.

15. The right of religion. To worship God, if one chooses to, and to express faith in life by words and deeds.

16. The right to protect one's own person, family, property and nation; as well as the responsibility to do so.

17. The right to keep and bear arms to protect oneself, one's family and one's nation.

18. The right to be free, but the responsibility to act responsibly.

19. The right to maintain one's own health, and the responsibility to do so.

20. The right to choose the form of health treatment that one desires; the responsibility to live with the consequences.

21. The right to refuse medical treatments, or medical plans.

22. The right to not enter into contracts, or covenants with individuals, businesses, or the government. **You don't have to sign your name!**

23. **The right to be secure in your own home**, with your possessions.
24. **The right to form governments that will ensure the free exercise of the individual's rights**; and the right to abolish governments that are hostile to these concepts; but with much patience and tolerance in these matters. But internationalism is to be rejected! It is satanic, and not from God.
25. **The right to speak**. If anyone will listen is another matter.
26. **The right to institute lawful laws**; and the responsibility to do so.
27. **The right to have justice in one's government**; that which is right and fair.
28. **The right to be governed by your own people**, and the right not to, if that's your choice.
29. **The right to be with your own people**, if you want to.
30. **The right to create and invent; and the right to patent those ideas**. It's your property, as it's creator, and you have the right to protect it.
31. **The right to gold and silver, and a currency based upon them**. And the responsibility to demand that one's money system is based upon them.
32. **The right of inheritance**.
33. **The right to form and enter into trusts**.
34. **The right to enjoy the fruit of one's labors**.
35. **The right to believe**.

The main issue of man's existence on earth is not his personal security, but his freedom to choose! This freedom to choose is also accompanied with the responsibility to live with the consequences of his decisions. This right God respects in all men, and governments are mandated by God to do so also. Government is merely to be the arbitrator between men as they exercise their rights, not to rule over them in the place of God.

Government cannot take our rights away. They have power to punish us for exercising them. They can take away our freedom to exercise them. They can fine us for exercising them. All illegal acts. **But they cannot take our rights away!** God has granted to all men certain inalienable rights. We possess full title to all our rights from God, even though a corrupt government may try to prevent us from exercising them. **Governments do not convey rights to men.** They only exist to protect them!

In the exercising of rights, one should not be deemed of age to enjoy his/her rights, until they publicly state that they are willing to and will accept full responsibility for the consequences of their decisions. All individuals should be educated from childhood on by their parents, schools and churches as to what their rights from God are; then be personally examined by a board of responsible men in their communities to determine if they fully understand their rights and responsibilities. Age alone is not to be the criteria. Some may be thirty years old and be irresponsible fools. Others may only be fifteen years old and not only fully understand their rights and responsibilities, but are willing to accept them.

In this matter of exercising our rights, one does not have the right to violate another person's rights. We have the right to own property for ourselves, but we do not have the right to take another man's property. We have the right to live, but we do not have the right to murder another man. If we do, then we forfeit our right to live. We have the right to do with our own property as we please, but we have the responsibility for its proper and responsible use, storage and disposal when we're through with it. We have the right to property and are to respect that right in others. We do not have the right to intrude upon, damage, mar, deface, or endanger the property of another man.

We have the right to contract, but the contracts themselves cannot be of an unlawful nature, or consist of unlawful acts, if we enter into a contract, then we are responsible to uphold our end of the bargain. **A man is only as good as his word.**

We have the right to have children, but we do not have the right to have society pay for them, or their upkeep. **They are our responsibility and no one else's.**

We have the right to live, but not the right to be supported by other people. **We are responsible for ourselves.**

We have the right to travel, but we do not have the right to have other people **pay for our transportation.**

Man has certain inviolable rights granted to him by God. But it is his total responsibility to not only exercise them, but to provide whatever is necessary to exercise them. **If you want to travel, then you have to pay for your own ticket.**

You have the right of self-determination. If you want to be a doctor, you can; provided you have the ability to do so. **But it's your responsibility to pay for your own education, not someone else, and not the government.**

You have the right to speak, **but you do not have the right to malign, or slander other people. You are not to create a public lie about others.**

You have the right to be free. **But you are not free to do what is wrong, but to do what is right. You are not free to harm other people, or damage their property.**

Government is to be a neutral third party, that acts as a referee or judge among men as they exercise their rights and live before the God of Heaven and earth. It is not to act as a tyrant regulating every act of human behavior, or preventing them from exercising their rights. The tendency of governments and men is to regulate the freedom of men concerning the exercising of their rights, even to the point of not being able to exercise them at all, under the guise of safety and security. Which causes a multitude of negative dynamics in the minds of men. But God doesn't want that at all for man. **He gives rights; he gives Laws; he gives freedom of choice; and then holds people accountable for their decisions and actions.**

The issue for man is to choose, and then to accept the consequences. Not to be so regulated and suppressed, that he cannot choose at all! Or, to be punished in a variety of beaurocratic ways for doing so.

All men have the freedom to choose. Let the man, who has chosen wisely, enjoy the benefits of his good choices. And let the man, who has chosen wrong, enjoy the painful consequences of his bad decisions. Why should he who has chosen wisely to work hard, save his money, deny his desires, and invest for the future, pay for the man who has chosen to give his life over to drugs, slothfulness, irresponsible behavior, wine, women and song? Let the man who has chosen the right path enjoy the fruits of his labor. And let the man who has chosen the wrong path enjoy the fruits of his poverty! Let the man who got drunk last night have the hangover in the morning. You play; you pay!

God wants all men free to choose, but accepting the consequences of their decisions. **But Satan rejects all that, wanting to bring all men down to some level of "equality".** Which not only robs them of their dignity as a human being, but destroys their incentive as well. Some of the negative dynamics that come in, when one departs from the rights of divine establishment to enter into Satan's system of social security are: 1) The loss of incentive. Why bother working hard, or investing money, if I have to turn it all, or part of it over to the government? Who then turns it over to those who reuse to work, or make bad decisions. 2) The gradual and accepted belief that one is not responsible for their decisions. Get married; get divorced. Get pregnant; get an abortion. Incur debt; don't pay back the money. Buy something; take it back. Nothing's my fault. It's everyone else's fault! 3) The departure from independence to dependency on the government. Living under divine establishment forces people to be independent, as well as free. Departure from the rights and responsibilities of divine establishment takes the individual into a state of being dependent on government, for it thrive on dependency for it loves to control.

Living under divine establishment, not only gives man the greatest freedom possible, but also maximum responsibility for his own life. It forces men to be independent. Some men, however, don't want to be free and independent. They would rather be slaves dependent on the government. The problem is that they could never do it alone, (that would make them independent); they have to have others. So they force others do what they want, so they can live irresponsible lives dependent on other people, not God; doing what they want to do and having other people foot the bill for them.

God ordains these three institutions on earth for man: marriage, family, and national government. **Marriage** is a covenant for life between a man and a woman, whereby a union now exists between them. The two now are regarded as one person, with the husband being the head of the union. **A family** is where a union of husband and wife brings about the issue of one or more children. Children may be adopted and considered as part of the family. Children not of legal union have no right to the family name or inheritance. **A nation** is a race of [people having the same language and culture, dwelling in the same geographical area. Its traditional borders were established by natural obstacles: mountains, rivers, streams, lakes, oceans, deserts, etc..

Much of our rights are found in the divine institute of nationalism. For example, one has the right to travel, but only within his own nation. One has the right to change only the government of his own nation, and that in a lawful manner. The institutions of marriage, family and nationalism are provided by God to protect our rights, and to provide us with the maximum opportunity for physical, emotional, social and financial security. Illegitimate birth for children does not provide them with the legal or emotional security that they need. What future do they have without the protection of the law concerning their parents, or an inheritance?

Internationalism is the greatest evil of them all, and the greatest threat to our God-given rights. It attempts to take away our rights, and then doles out whatever "privileges" it wants us to have. Any international law or government has no legitimate right or authority to exist, and is to be totally rejected. **We do not have to obey it!**

Concerning America, some have mistakenly thought that this is a democracy. Even our leaders in their arrogance have tried to brainwash the American people into believing this lie. It isn't a democracy; it's a republic! The difference? Much could be said about these two forms of government, but the simplest definition is that **a democracy is rule by people; but a republic is rule by principle.** Which would you rather have? Your family ruled by a mob? Or ruled by principle? By the scum of society? Or by principles that have existed down through the ages?

In truth, a man should take this opportunity to seek out God, with the freedom that he has. And this is done by personally trusting in Christ as his Savior. Believing that he is God's Son; that he died on the cross for his sins; that he was raised from the dead; and that he will forgive all sins and give eternal life to the one who comes to him in simple faith. And this is done by trusting in Christ and Christ alone for salvation.

Concerning a nation, its laws and justice, this is what God has to say:

"Evil men do not understand justice, but those who seek the Lord understand it fully".
Proverbs 28:5.

"When the righteous triumph, there is great elation; but when the wicked rise to power, men go into hiding." Proverbs 28:12.

"When justice is done, it brings joy to the righteous, but terror to evildoers."
Proverbs 21:15.

"By me (biblical principles) kings reign and rulers make laws that are just."
Proverbs 8:15.

"Like a roaring lion or charging bear is a wicked man ruling over a helpless people."
Proverbs 28:15.

"By justice a king gives a country stability, but one who is greedy for bribes tears it down." Proverbs 29:4